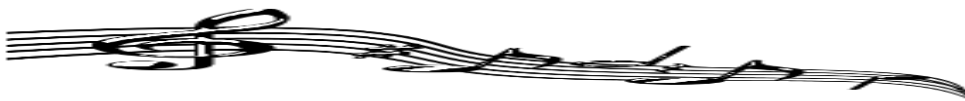


**IGBO CATHOLIC COMMUNITY (ICC) ,  
NEW YORK,  
AT ANGELA MERICI PARISH,  
BRONX, NEW YORK.**



**SUNDAY BULLETIN: 23<sup>RD</sup> SUNDAY IN  
ORDINARY TIME (YEAR B)  
SUNDAY, SEPTEMBER 8, 2024**

**HYMNS :**



<b>ENTRANCE :</b>	<b>K' ANYI KPOO ISI ALA</b>
<b>OFFERTORY :</b>	<b>IN TNXGN&amp;LOVE/ONYINYEOMA/ CHINEKE ONYEOMA</b>
<b>CONSECRATION:</b>	<b>EZI CHUKWU NARA AJA</b>
<b>COMMUNION:</b>	<b>AGA M EJE N' ALTAR</b>
<b>POST COMMUNION:</b>	<b>I SHALL BE HEALED</b>
<b>DISMISSAL:</b>	<b>OBIMMA</b>

## **EKPERE MMEGHE**

Chineke Nna anyi<sup>8</sup>, nzoputa si n'aka Gi abiara anyi. O bu Gi hooro anyi biakwa mee anyi umu Gi n'ime Kristi. Were obi oma lekwasanya anyi bu umu Gi I hotara ahota anya. Biko mee ka ndi nile kwere na Kristi nweta ezigbo inwere onwe ha; wee nwetakwa anuri ebighi ebi. Site na Dinwenu anyi Jesu Kristi Nwa Gi.

## **IHE OGUGU NKE MBU ewetara n'Akwukwo Onye Amuma Aizaya 35:4-7**

Isi Okwu: O ga eme ka ndi nti chiri nu ihe, meekwa ka ndi na-adighi ekwu okwu tie mkpu oñu.

Gwa ndi ahuna-asu ngongo ume: “ujo atula unu. Jesienu obi ike. Lee Chineke unu ka O na-abia ibotara unu obo. O ji ikwu ugwo nke o jiri buru Chineke na-abia izoputa unu.” Mgbe ahu ka a ga-emege anya ndi ndi kpuru isi; biakwa kpoghee nti ndi nti chiri. Ndi ngworo ga-awulite elu ka ele. Ire ndi ogbi ewee tie mkpu oñu. Mmiri iyi ga-asoputa n'ozara. Abiakwa nwee osimiri ga-asoputa n'ala kporo nku. Uzuzu na-ahu oku ga-ago odo mmiri; ala ahu kporo nku ewee ghoo isi iyi.

Okwu nke Oseburuwa.  
Ekele diri Chukwu.

## **ABUOMA NA AZIZA YA 145:7-10**

### **Az.1**

*Mkpuru obi m, too Onyenweanyi.*

1. O bu Onyenweanyi na-edebe nkwa O kwere ruo mgbe ebighi ebi. O na-ekpe Ikpe ziri ezi nye ndi a na-emegebu emegbu. O na-enye ndi aguu na-agu nri. Onyenweanyi na-eme ka ndi e ji eji nwere onwe ha. Aziza.

2. Onyenweanyi na-eme ka ndi isi huwa uzo. Onyenweanyi na-eme ka ndi huru ehuru guzoro eguzoro. Onyenweanyi huru ndi ezi omume n'anya. Onyenweanyi na-echekwaba ndi obia. Aziza.
3. Onyenweanyi na-ekulite nwamgbei na nwanyi isimkpe, ma O na-eme ka ihe ghara igara ndi ajo omume nke oma. Onyenweanyi ga-achigide ruo na nduddugandu chiruo na ndudugandu. Aziza.

## **IHE OGUGU NKE ABUO ewetara n'Akwukwo Jemis di aso dere 2:1-5**

*Isi Okwu: Chineke ahopotala ndi ogbenye ka ha keta ala eze.*

Umunna m, ebe anyi nile bu ndi kwere n'Onyenweanyi Jesu Kristi Onye di ebube, K'anyi hapu ile mmadu anya n'ihu, si otu a na-akpa oke. Di ka ihe ima atu, o buru na onye ogaranya yi uwe mara mma, yikwara mgba n'aka eji olaedo mee na mkpisi aka ya, abata n'ulo nzuko unu, o burukwa na nwa ogbenye abata nke yi uwa na-adighi ocha, o buru na unu elee onye ogaranya ahu anya si ya, “bia nodu n'otu oche a e debere iche n'ihu gi; ma unu asi onye ogbenye ahu, “Dia anyi, i nwere ike iguzo n'ebe ahu, : ma o bu “Bia nodu ala n'ebe a ukwu m di,” O bun a unu esitebeghi n'uzo di otu a gosi na unu nabatara otu onye karia ibe ya? Nke a o gosikwaghi na unu aburula ndi ikpe nwere echiche ojoo? Geenu nti ka m gwa unu umunna m, O bu na unu amataghi na Chineke ahopotala ndi ahu uwa guru di ka ndi ogbenye mee ha ka ha buru ogaranya site n'Okwukwe ha, ka ha ketakwa alaeze ahu Chineke kwere nkwa inye ndi huru ya n'anya?

Okwu nke Oseburuwa.  
Ekele diri Chukwu.

## ALELUYA

Aleluya, aleluya! Onyenweanyi kwuru si: Abu M Ìhê nke uwa. Onye o bula na-eso M, ga-enwe ìhê nke ndu. Aleluya!!!

## OZIOMA si n'Ozioma di aso nke Mak dere 7:31-37

*Isi Okwu: O mere ndi nti chiri ka ha nuwa ihe; mee ndi ogbi ha kwube okwu.*

Jesu hapuru ala Taya, bia si n'uzo Sidon loghachi n'Osimiri Galili, wee banye n'onumara Obodo Iri ahu. Ndi mmadu wee kpotara Ya otu nwoke nti chiri, nke na-adighi ekwu okwu. Ha rioro Jesu ka O bikwasi ya aka ogwugwo. Jesu si n'ebe ahu igwe mmadu no, kporo ya puo ebe nani Ya nay a no. Jesu wee runye ya mkpisi aka n anti, biakwa buru asu mesa n'ire onye ogbi ahu. O wee lee anya n'elugwe, suo ude, si nwoke ahu, "Efeta!" nke isi ya bu, "Ghere oghe!" Ngwa ngwa nti nwoke ahu wee meghee. Ihe kedoro ya n'ire wee toghasia. O wee kwube okwu nke oma. Jesu nyere ndi no ebe ahu iwu, ka ha ghara igwa onye o bula. Ma mgbe O na-agwa ha akorola onye o bula, bu mgbe ha na-akosa akuko ahu n'ebe o bula.

Egwu jidere ha bu udi nke ahu a na-enweghi onu e ji akowa ya. "O meela ihe nile nke oma! O mere ndi nti chiri ka ha nuwa ihe, biakwa mee ndi ogbi ka ha kwuwe okwu."

Ozioma nke Oseburuwa.  
Otito diri Gi, Kristi.

## EKPERE NHUNYE

O Chineke, Onye Ntoala ndi ji obi ocha na udo efe Gi; site n'oke anyi na-eketa n'emume ihe omimi nke a, biko mee ka ezigbo ofufe anyi jikoro onu na-efe Gi biaruo n'ihu ebube eze Gi; ka o wetara anyi ikwudosi ike na idi n'otu. Site na Kristi Onyenweanyi.

## EKPERE A NATACHAA ORIRI NSO

Onyenweanyi, Okwu Gi na oriri nso Gi na-enye ndi kwere na Gi nri, na-enyekwa ha ndu. Otu a anyi si mezuo emume aja Nwa gi I huru n'anya, sikwa otu a mee ka anyi rite uru isonye na ndu Ya mgbe nile. Site na Kristi Dinwenu anyi.



## [23<sup>RD</sup> SUNDAY REFLECTION]



### **The Lord that Healeth Us**

Don Moen, an American singer and pianist, beautifully rendered the biblical verse with such anointed tune that healing takes place in many forms when that song is intoned. "I am the Lord that healeth thee" is taken from book of Exodus 15:26 which is part of the verse where the Lord declares: "I shall never inflict on you any of the diseases that I inflicted on the Egyptians, for I am Yahweh your Healer". This same God through the prophet Isaiah extols his people to be calm and fear not. Blessed assurance that the eyes of the blind will be opened, ears of the deaf cleared, the lame leap like a stag and the tongue of the mute will break into songs. He continues that streams will burst forth in the desert and rivers in the steppe, even the thirsty ground turn into springs of water. What a blessing! What a Promise. In the gospel Christ lived out that by putting his finger into the man's ears and spitting, touched his tongue, looked into heaven and declared/groaned: 'Ephphatha' that is 'be opened'!

Immediately his ears opened, his speech impediment was removed and he started to speak plainly. Praise be to Jesus. God does same for us in this day and will continue to open our ears, eyes, tongues and legs. He opens the spiritual channels for us to receive glory and grace. He heals our brokenness and removes the obstacles and impediments in our lives. God is a great healer. May his anointing for healing come upon us now and always we pray through Jesus Christ Amen



**Produced by ICC Choir**